## 2018

## TENNESSEE ASSOCIATION OF FAIRS MERIT AWARDS

## **APPLICATION**

(Must print or type)

Fairs are evaluated by the State Merit Awards Committee. If determined worthy, your fair will receive an Award of Merit, 2<sup>nd</sup> runner-up, 1st runner-up, or champion award from the Tennessee Department of Agriculture respective of the four classifications of A, AA, AAA, or Regional. The Tennessee Association of Fairs will also present a "Most Improved" award for a fair in A, AA, or AAA classification and a Champion of Champions Award. In order for a fair to be eligible for one of the state or association awards, a fair must have paid \$1,000 or more in premiums for *approved* agricultural exhibits at their most recent fair.

| Name of Fa   | ir:  |   |                 |
|--------------|--|---|-----------------|
| Fair Mailing |  |   |                 |
| Physical Ad  | dress of Fair: include street or high  |   |                 |
| Age of Fair  |  |   |                 |
|              | ^^^^^^   | ^^^^^                                       |                 |
|              | CE   | ERTIFICATION                                |                 |
|              | ertify that the information in this app ne Merit Awards Committee.                               | lication is true and accurate, and we agree | to stand by the |
| President    |  | Date  | _               |
| Secretary    |  | Date  | _               |
| Manager      |  | Date  | _               |
| MUST be sig  | gned by at least two (2) fair officials.   | Premium catalog <u>MUST</u> accompany thi   | s application.  |
| MAIL TO:     | Emily Pitcock<br>Tennessee Association of Fairs<br>123 Clark Mill Road<br>Fayetteville, TN 37334 | <b>DEADLINE</b> : November 1                | , 2018          |

| FAIR SUMMARY Fair  |       |      | _ 2  |
|--|-------|------|------|
| FAIR CLASSIFICATION: Area served by fair: County Regional  | 2016  | 2017 | 2018 |
| Estimated total attendance (free and/or paid)  |       |      |      |
| <b>PARTICIPATION</b> : Number of individual exhibits or entries (total pg. 3 plus pg. 4)   |       |      |      |
| Number of individual exhibitors (total pg. 3 plus pg. 4)   |       |      |      |
| Number of commercial exhibits  |       |      |      |
| Number of volunteers assisting with fair during year   |       |      |      |
| Number of hours contributed by volunteers  |       |      |      |
| PREMIUM INFORMATION: Total amount offered in <u>all</u> premiums (i.e. prize money, agriculture, demolition derby, horse show, tractor pull, etc. Total amount actually paid in <u>all</u> premiums (cash) | )<br> |      |      |
| Total amount offered in approved agricultural premiums   |       |      |      |
| Total amount actually paid in approved <u>agricultural</u> premiums  |       |      |      |
| FINANCES: County or local aid Gross receipts for fair week only (excluding state or local aid)   |       |      |      |
| Actual expenses (excluding permanent improvements)   |       |      |      |
| Expenses made for permanent improvements Gain or Loss for fair Ga  | in    |      |      |

| Gain or Loss for fair                                | Gain |
|--|------|
| Unusual circumstances resulting in the gain or loss: | Loss |
|  |      |
|  |      |
| General weather conditions during the fair:          |      |

| Departments                             | No. of Exhibits (entries)     |          |          | No. of Exhi | No. of Exhibitors (individuals) |      |  |
|---|-------------------------------|----------|----------|-------------|---------------------------------|------|--|
| Livestock & other animals               | 2016                          | 2017     | 2018     | 2016        | 2017                            | 2018 |  |
| 1. Beef (open competition)              |                               |          |          |             |                                 |      |  |
| 2. Junior Beef (Youth)                  |                               |          |          |             |                                 |      |  |
| 3. Dairy (open competition)             |                               |          |          |             |                                 |      |  |
| 4. Junior Dairy (Youth)                 |                               |          |          |             |                                 |      |  |
| 5. Sheep (open competition)             |                               |          |          |             |                                 |      |  |
| 6. Junior Sheep (Youth)                 |                               |          |          |             |                                 |      |  |
| 7. Swine (open competition)             |                               |          |          |             |                                 |      |  |
| 8. Junior Swine (Youth)                 |                               |          |          |             |                                 |      |  |
| 9. Mules & Draft Horses                 |                               |          |          |             |                                 |      |  |
| 10. Goats – Total                       |                               |          |          |             |                                 |      |  |
| Meat Goats                              |                               |          |          |             |                                 |      |  |
| Dairy Goats                             |                               |          |          |             |                                 |      |  |
| 11. Poultry                             |                               |          |          |             |                                 |      |  |
| 12. Rabbits                             |                               |          |          |             |                                 |      |  |
| 13. Other animals (emu, ostrich, etc.)  |                               |          |          |             |                                 |      |  |
|   |                               |          |          |             |                                 |      |  |
| Animal Products:                        |                               |          |          |             |                                 |      |  |
| 14. Cheese                              |                               |          |          |             |                                 |      |  |
| 15. Eggs                                |                               |          |          | ++          |                                 |      |  |
| 16. Honey                               |                               |          |          | ++          |                                 |      |  |
| 17. Meats                               |                               |          |          | ++          |                                 |      |  |
| 17. Meats                               |                               |          |          |             |                                 |      |  |
| Horticulture:                           |                               |          |          |             |                                 |      |  |
| 18. Youth field crops, vegetables       |                               |          |          |             |                                 |      |  |
| 19. Adult field crops, vegetables       |                               |          |          |             |                                 |      |  |
| 20. Flowers, plants, arrangements. etc. |                               |          |          |             |                                 |      |  |
| Domestic Arts/Activities:               |                               |          |          |             |                                 |      |  |
| 21. Youth domestic arts                 |                               |          |          | <u> </u>    |                                 |      |  |
| 22. Adult domestic arts                 |                               |          |          | ++          |                                 |      |  |
| 22. Addit domestic arts                 |                               |          |          |             |                                 |      |  |
| Youth Educational Exhibits (table to    | p, free-sta                   | anding): |          |             |                                 |      |  |
| 23. FFA, 4-H, FHA/HERO, etc.            |                               |          |          |             |                                 |      |  |
|   |                               |          |          |             |                                 |      |  |
| Adult Educational Exhibits (table top   | , free-stan                   | iding):  |          |             |                                 |      |  |
| 24. Community Club, FCE Clubs, etc.     |                               |          |          |             |                                 |      |  |
|   |                               |          |          |             |                                 |      |  |
| TOTAL A IL LE LU.                       |                               | 1        | <u> </u> |             |                                 |      |  |
| TOTAL Agricultural Exhibits             |                               |          |          |             |                                 |      |  |
| TOTAL Agricultural Exhibitors           | TOTAL Agricultural Exhibitors |          |          |             |                                 |      |  |
| 1011111 rigiteuttui ai Dallibitoi 9     |                               |          |          |             |                                 |      |  |

| Departments  | Number of Exhibits (entries) |      |            | Number of Exhibitors (individuals) |      |      |
|--|------------------------------|------|------------|------------------------------------|------|------|
|  | 2016                         | 2017 | 2018       | 2016                               | 2017 | 2018 |
| 1. Adult Art   |                              |      |            |                                    |      |      |
| 2. Youth Art   |                              |      |            |                                    |      |      |
| 3 Adult Craft  |                              |      |            |                                    |      |      |
| 4 Youth Crafts   |                              |      |            |                                    |      |      |
| 5. Adult Photography   |                              |      |            |                                    |      |      |
| 6. Youth Photography   |                              |      |            |                                    |      |      |
| 7. Vocational School Exhibits  |                              |      |            |                                    |      |      |
| 8. Motorized Entries (Demolition derby, tractor pull, etc.)                              |                              |      |            |                                    |      |      |
| 9. Animal Entries (Horse shows, etc.)  |                              |      |            |                                    |      |      |
| 10. All other competitions (pageants, cook- offs, corn hole tournaments, contests, etc.) |                              |      |            |                                    |      |      |
| contests, etc.)  |                              |      |            |                                    |      |      |
| TOTAL competitive exhibits   |                              |      |            |                                    |      |      |
| 1  |                              |      |            |                                    |      |      |
| TOTAL competitive exhibitors   |                              |      |            |                                    |      |      |
| 1. What type of grounds do you have?   |                              |      | ctivities  | lex, etc.)                         |      |      |
| Ownership of grounds: County Gov     Privately owned     If other, describe:             | vernmentOther                | City | Government | Scho                               | ool  |      |
| Number of acres  | _                            |      |            |                                    |      |      |
| 3. Are permanent buildings available?  | Yes                          | No   |            |                                    |      |      |

| For Pages 5-7, please use additional sheets if necessary to describe your fair: |   |   |  |
|---|---|---|--|
|   | Fair                                      | 5 |  |
| 4. 2018 Fair – List new features, events, or                                    | other activities introduced at your fair: |   |  |
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| 5. List and describe Live Demonstrations:                                       |   |   |  |
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|   |   |   |  |

|           |  |                                 | 6                                     |                |
|-----------|--|---------------------------------|---------------------------------------|----------------|
| 6.        | Describe in brief narrative what your f  | e the following:                |                                       |                |
|           | Agriculture and Industry<br>Better Rural & Urban Relationships   | Youth Involvement<br>Attendance | Leadership Development Participation. | t              |
|           |  |                                 |                                       |                |
|           |  |                                 |                                       |                |
|           |  |                                 |                                       |                |
|           |  |                                 |                                       |                |
|           |  |                                 |                                       |                |
|           |  |                                 |                                       |                |
|           |  |                                 |                                       |                |
| <b>7.</b> | Did your fair participate in the reco  | ognition of Century Far         | ms in your county? If so, pl          | ease describe. |
|           |  |                                 |                                       |                |
|           | Describe ways your fair has address sitors & promotion of hand-washing. Diashing stations? Describe actions taken. | d your fair display hand        | l-washing posters and signa           |                |
|           |  |                                 |                                       |                |
|           |  |                                 |                                       |                |
|           |  |                                 |                                       |                |

| G | live reasons you feel your fair should be considered for an award for 2018. |
|---|---|
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Fair \_\_\_\_\_

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